Read. Off.: HOUSE No 36 S.C. ROAD BYLANE-3, ATHGAON PUKURIPAR, GUWAHATI-781001 CIN. L32203AS1983PL0

Corp. Off.: 21/7, SAHAPUR COLONY, GROUND FLOOR, KOLKATA - 700053

Web site: neelectronics co.in

E-mail ID: ne\_electronic@yahoo.co.in

Phone No., +91 7890587452

Date: 11th July, 2018

To Compliance Department Metropolitan Stock Exchange of India Limited 4th Floor, Vibgyor Towers, Plot No. C 62, G Block, Opp. Trident Hotel, Bandra Kurla Complex, Bandra (E), Mumbai – 400 098

<u>Sub: Submission of Corporate Governance Report under regulation 27(2)(a) for the year ended June 30, 2018</u>

Dear Sir/Madam,

Please find enclosed herewith the Corporate Governance Report for the year ended June 30, 2018 under regulation 27(2)(a) of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015.

Request to update your records.

Thanking You.

Yours faithfully,

For N. E. Electronics Limited

Executive Director DIN: 05149442

Encl: As above

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CIN: L32203AS 1983PLC002082

### Format to be submitted by listed entity on quarterly basis

1 Name of Listed Entity: N. E. Electronics Limited

2 Year ending: 30th June, 2018

| I. Composition of Board of Directors |                           |                                     |  |                        |         |  |  |  |  |
|--------------------------------------|---------------------------|-------------------------------------|--|------------------------|---------|--|--|--|--|
| Title (Mr. / Ms)                     | Mame of the Director      | PAN <sup>S</sup> & DIN              | Category<br>(Chairperson<br>/Executive/N<br>on-<br>Executive/in<br>dependent/N<br>ominee)* | Date of<br>Appointment | Tenure* | No of Directorshi p in listed entities including this listed entity (Refer Regulation 25(1) of Listing | Number of<br>memberships<br>in Audit/<br>Stakeholder<br>Committee(s)<br>including this<br>listed entity<br>(Refer<br>Regulation<br>26(1) of<br>Listing | No of post of<br>Chairperson in<br>Audit/<br>Stakeholder<br>Committee held<br>in listed entities<br>including this<br>listed entity<br>(Refer Regulation<br>26(1) of Listing<br>Regulations) |  |
| Mr.                                  | Swapan<br>Sarkar          | BSCPS<br>6769R<br>&<br>051494<br>42 | Executive/<br>Non-<br>Independe<br>nt  | 21.05.2012             | N.A.    | Regulations)   | Regulations)   |  |  |
| Mr.                                  | Partha<br>Chakra<br>borty | AGSPC<br>2105N<br>&<br>019955<br>91 | Non-<br>Executive/<br>Independe<br>nt  | 15.07.2015             | N.A.    | 8  | 3  | 2  |  |
| Smt                                  | Kakali<br>Ghosh           | BPZPG<br>8544J<br>&<br>07188585     | Non-<br>Executive/<br>Independen<br>t  | 15.07.2015             | N.A.    | 8  | 3  | 1  |  |

<sup>\$</sup>PAN number of any director would not be displayed on the website of Stock Exchange

<sup>\*</sup> to be filled only for Independent Director. Tenure would mean total period from which Independent director is serving on Board of directors of the listed entity in continuity without any cooling off period.

| II. Composition of Committees |                           |   |  |  |  |  |  |
|-------------------------------|---------------------------|---|--|--|--|--|--|
| Name of Committee             | Name of Committee members | Category<br>(Chairperson/Executive/Non-<br>Executive/independent/Nomi<br>nee) <sup>\$</sup> |  |  |  |  |  |
| 1. Audit Committee            | Mr. Swapan Sarkar         | Member/ Executive/ Non-<br>independent  |  |  |  |  |  |
|                               | Mr. Partha Chakraborty    | Chairman / Non-Executive/   |  |  |  |  |  |

<sup>&</sup>amp;Category of directors means executive/non-executive/independent/Nominee. if a director fits into more than one category write all categories separating them with hyphen

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|                                  |                        |   | Smt. Kakali Ghosh |                          |                | $\mathbf{M}$                  | Independent Member/ Non- Executive/Independent |  |  |
|----------------------------------|------------------------|---|-------------------|--------------------------|----------------|-------------------------------|--|--|--|
| 2. Nomination & Remuneration     |                        |   |                   | Mr. Swapan Sarkar        |                |                               | Member/ Executive/ Non-                        |  |  |
| Committee                        |                        | 1   |                   | in                       | dependent      |                               |  |  |  |
|                                  | Mr. Partha Chakraborty |   |                   | Chairman/ Non-Executive/ |                |                               |  |  |  |
|                                  |                        |   |                   |                          |                |                               | Independent                                    |  |  |
|                                  |                        |   |                   | Smt. Kakali Ghosh        |                |                               | Member/ Non-                                   |  |  |
|                                  |                        |   |                   |                          |                |                               | Executive/Independent                          |  |  |
| 3. Risk Management Coapplicable) | Not Applicable         |   |                   | N                        | ot Applicable  |                               |  |  |  |
| 4. Stakeholders Relation         | nship                  |   | Mr. Swapan Sarkar |                          |                | N                             | Member/ Executive/ Non-                        |  |  |
| Committee'                       | 1                      |   |                   |                          | ir             | independent                   |  |  |  |
|                                  |                        |   | Mr. Pa            | Mr. Partha Chakraborty   |                |                               | Member/ Non-Executive/                         |  |  |
|                                  |                        |   |                   |                          |                |                               | Independent                                    |  |  |
|                                  |                        |   | Smt. Kakali Ghosh |                          |                |                               | Chairman/ Non-                                 |  |  |
|                                  |                        |   |                   |                          |                |                               | Executive/Independent                          |  |  |
| &Category of directors:          | means ex               | cecutive/   | non-exe           | cutive                   | /independent/  |                               |  |  |  |
| more than one category           |                        |   |                   |                          | -              |                               |  |  |  |
| III. Meeting of Board            |                        |   |                   |                          | •              | •                             |  |  |  |
| Date(s) of Meeting (if a         |                        |   | of Mee            | ting (i)                 | any) in the    | Maxim                         | um gap between any two                         |  |  |
| the previous quarter             |                        | ` ' '   |                   |                          |                | nsecutive (in number of days) |  |  |  |
| 14.02.2018                       |                        |   |                   | 4 days                   |                |                               |  |  |  |
| IV. Meeting of Comm              | ittees                 | 50.05.2   |                   |                          |                | 101 444                       | , ,  |  |  |
| Date(s) of meeting of            |                        | er require  | ement             | Date                     | (s) of meeting | of the                        | Maximum gap between                            |  |  |
| the committee in the             |                        | rum met   | committee in the  |                          |                | , ,, ,,,,                     | any two consecutive                            |  |  |
| relevant quarter (details)       |                        |   | previous quarter  |                          |                |                               | meetings in number of days*                    |  |  |
| 30.05.2018                       | 14.02.2018             |   |                   |                          | 104 days       |                               |  |  |  |
| - This information has to b      | Yes<br>e manda         | torily be a   | iven for          | <del>1</del>             |                | est of the                    | _  |  |  |
| information is optional          |                        | , s   |                   |                          | ,, -           |                               |  |  |  |
| V. Related Party Trai            |                        | s   |                   |                          |                |                               |  |  |  |
|                                  |                        | Compliance status (Yes/No/NA) <sup>refer note below</sup> |                   |                          |                |                               |  |  |  |
| Whether prior approval           | committ                | N/A   |                   |                          |                |                               |  |  |  |
| Whether shareholder ap           |                        | N/A .   |                   |                          |                |                               |  |  |  |
| Whether details of RPT           | entered                | into pur  | N/A               |                          |                |                               |  |  |  |
| omnibus approval have            |                        | •   |                   |                          |                |                               |  |  |  |
|                                  |                        |   | -                 |                          | l              |                               | '  |  |  |

#### Note

Committee

1In the column "Compliance Status", compliance or non-compliance may be indicated by Yes/No/N.A.. For example, if the Board has been composed in accordance with the requirements of Listing Regulations, "Yes" may be indicated. Similarly, in case the Listed Entity has no related party transactions, the words "N.A." may be indicated.

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2 If status is "No" details of non-compliance may be given here.

#### VI. Affirmations

- 1. The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015.
- 2. The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015
  - a. Audit Committee
  - b. Nomination & remuneration committee
  - c. Stakeholders relationship committee
  - d. Risk management committee (applicable to the top 100 listed entities)
- 3. The committee members have been made aware of their powers, role and responsibilities as specified in SEB1 (Listing obligations and disclosure requirements) Regulations, 2015.
- 4. The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.
- 5. This report and/or the report submitted in the previous quarter has been placed before Board of Directors. Any comments/observations/advice of Board of Directors may be mentioned here:

For N. E. Electronics Limited

Swepan Sorker

Swapan Sarkar **Executive Director** DIN: 05149442

#### Note:

Information at Table I and II above need to be necessarily given in 1st quarter of each financial year. However if there is no change of information in subsequent quarter(s) of that financial year, this information may not be given by Listed entity and instead a statement "same as previous quarter" may be given.